



#### **Congratulations** to our

EFMP Program Manager, Mr. Michael Flaherty, as he moves on to new ventures! Army veteran, former special education teacher, and father, Mike first joined Henderson Hall's Marine and Family Programs in April 2008 as the first School Liaison officer. During this time, Mike played an integral part in advocating for the education of military students by contributing to the Interstate Compact (currently known as MIC3). Mike's passion for helping military families continued when he became the EFMP Program Manager in June 2011. Mike has contributed so much to the program and to Marine families with his wealth of knowledge about the special education system and supporting the growth of Marine Corps EFMP.

## Mike will be truly missed, and we wish him all the best.

## HENDERSON HALL August 2022

HENDERSON HALL EFMP TEAM Email: <u>efmphh@usmc-</u> mccs.org

Website: mccshh.com/efmp

Program Manager: efmphh@usmc-mccs.org

Family Case Worker: 703-693-6510

Family Case Worker: 703-693-4172

Training, Education, & Outreach Specialist: 703-693-5353

Administrative Specialist: 703-693-7195

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#### EFMP SERVICES OFFERED

- Family support/case management (including deployment support)
- ✤ Informed assignment screening
- Special housing consideration (HQMC EFMP)
- ✦ EFMP attorney assistance
- Resources and referrals
- Support at IEP meetings
- Eligibility for Tricare ECHO (with qualifying conditions)
- Transition assistance (Warm Hand-off)
- Workshops and trainings
- Lending library
- Loan locker
- Respite Care Reimbursement Program
- Family Needs Assessment (FNA) and Service Plan (SP)



# August is Children's Eye Health and Safety



August is dedicated to preventing eye injuries and vision loss and saving children's eyesight. One of 20 children ages 3 to 5 has a vision problem that could result in permanent vision loss if left untreated. Despite this unsettling statistic, 80 percent of preschoolers do not receive an eye screening. Children's Eye Health and Safety Awareness Month encourages parents to learn how to protect their child's eyesight and save their child's eyesight from vision threatening conditions through regular eye exams, early detection and proper treatment. According to Craig Hensle, MD, President of the Virginia Society of Ophthalmology, eye exams for children are important because vision changes can occur without you or your child noticing.



Source-https://vrcberks.org/august-is-childrens-eye-health-month/



# The Shop Maryland Tax-Free Week for 2022 is Sunday, August 14 – Saturday, August 20.

That means qualifying apparel and footwear \$100 or less, per item, are exempt from the state sales tax. The first \$40 of a backpack or bookbag purchase is also tax-free. Accessory items, except for backpacks, are not included.

#### Friday August 5—Sunday August 7, 2002 is designated as the Tax Holiday in Virginia

What is it?

During the sales tax holiday, you can buy qualifying school supplies, clothing, footwear, hurricane and emergency preparedness items, and Energy Star<sup>™</sup> and WaterSense<sup>™</sup> products without paying sales tax.



#### Family Summer Fun: Bark at the Park

We are excited to have Quantico's own canine Marines and their handlers come out to share their awesome skills. We'll have a demonstration from the Military Working Dogs, and a discussion about pet safety and how to approach animals that aren't your own. Additionally, there will be a discussion about Service animals vs. Therapy and Emotional Support animals, the legal status and protections available, and some info on how to obtain a Service animal. All children must be accompanied by an adult DoD ID Card holder.

#### PLEASE NOTE: NO GUEST ANIMALS.

For more information, call 703.784.9395. Register for this event on Eventbrite.

Thursday, August 11, 2022 0900-1100 Barnett Field Pavilion 3050 Bordelon Street Quantico, VA 22134



## 988 will replace the National Suicide Prevention Lifeline

#### What You Need To Know

Dialing "988" will replace the National Suicide Prevention Lifeline (800-273-8255) and help meet the growing need for urgent and emergent mental health care nationally. Additionally, the phone line will help further elevate suicide prevention and early intervention with other medical emergencies as serious health issues. The launch of 988 provides an easy and equitable way for individuals to remember the number and to access critical mental health interventions.

#### **How It Works**

The 988 network routes a call, either from someone in distress or someone calling on their behalf – to a local crisis center based on the caller's location. Trained counselors can intervene in these critical moments but also connect individuals to appropriate resources and more quickly and effectively plan longer-term care to sustain recovery and quality of life. Special routing is available for both veterans and Spanish-speaking individuals.



The percent the suicide rate has climbed since 1999



people above the age of 12 has a mental health condition

316

For every one person that dies by suicide annually, 316 people seriously consider suicide

# AUGUST 13 | 11:00 a.m - 2:30 p.m.

NSA Bethesda USO 4565 Taylor Road, Building 83, Bethesda, MD 2088

EFMP families come join us for a chance to learn about some of the resources within the National Capital Region. You'll be able to meet with community and military agencies. Light refreshments will be provided.

Open to EFMP Families.

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\*Note: there is no parking at the USO, for families with mobility concerns please drop off first and then park.

#### Scan the QR or call MFSC to register: 301-319-4087



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Exceptional

Break to

Family Member Program

Visit NavyMWRBethesda.com





Neither the Navy nor any other part of the federal government officially endorses any company, sponsor or its products or services.



#### In partnership with JB Andrews, Ft. Meade, NSA Bethesda, Pentagon, and JB Myer-Henderson Hall

Join us for a variety of adaptive field day activities, resources, information booths, and family fun!

### Open to all DoD card holders.

\*Parents please note there will be water sports so please bring extra clothing.

Registration is required. Register by calling 202.284.4473 or email 11FSS.MFRC.EFMP@US.AF.MIL

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## **Ready Marine Corps Emergency Preparedness Program**

Brought to You By Your Marine Corps Emergency Management Team

If you or someone close to you has a disability or exceptional needs, you should make special preparations in case of an emergency. Individuals with exceptional needs could have increased complications during an evacuation. Family members with physical, visual, hearing, or mental disabilities may need extra time or may be especially nervous or reluctant to leave familiar surroundings. They may also be dependent on devices or medications that need to travel with them. To adequately prepare for every possible emergency situation, consider making the following arrangements.

#### Ready Marine Corps > Make a Plan > Exceptional Family Members (marines.mil)



## **Ready Marine Corps Kids Emergency Preparedness Program**

Preparing the youngest members of the USMC community

#### Fun Activities (marines.mil)

#### Have some fun Living Ready Marine Corps!

Try Chesty's fun activity sheets. You can complete them on your own or as a family. Share them with your family and friends!

Go on a treasure hunt for emergency supplies for your bug out bag and family kit.

Practice your plan, including calling your special contact, often. You can take turns being the emergency plan leader and see who remembers your family plan best.

Get creative. Invent a game you can play when there is no power.







#### **EFMP WORKSHOPS & SUPPORT GROUPS**

DATE	TIME	TOPIC	PLACE
Tuesday Aug 2, 2022	l I:30 am- I 2:30 pm	Henderson Hall EFMP Lunch & Learn—Early Intervention	Henderson Hall Bldg. 12, Conference Rm. 1555 Southgate Rd,Arlington,VA
Thursday Aug 11, 2022	I I:30 am- I 2:30 рт	Ft Meade EFMP Sip and Share A support group for EFMP families to share and learn	Virtual, - call for information 301- 677-4473/4779 or to register email: <u>pearl.a.drah.civ@army.mil</u> or <u>bellc4@magellanfederal.com</u>
Saturday August 13, 2022	l I:00 am - 2:30 pm	EFMP families come join us for a chance to learn about some of the resources within the Nation- al Capital Region.	NSA Bethesda USO Call 301-319-4087 or email usn.bethesda.nsabethesdamd.list.nnm c0ffsc@mail.mil to register
Tuesday Aug 16, 2022	l I:30 am- I 2:30 pm	Henderson Hall EFMP Lunch & Learn—Recreation Inclusion Activities	Henderson Hall Bldg. 12, Conference Rm. 1555 Southgate Rd,Arlington,VA

For event registration: <u>efmphh@usmc-mccs.org</u> or 703-693-5353 Please register at least I day prior to event.

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